

LOWER CAPE MAY REGIONAL SCHOOL DISTRICT
BOARD OF EDUCATION MEETING
August 26, 2026
AGENDA

1. Call to order.
2. Roll call.
3. Pledge of allegiance.
4. Correspondence.
5. Committee Reports and Member Comments:
 - I. Finance (8-5-2026 minutes) /Negotiations
 - II. Curriculum /Personnel/Affirmative Action
 - III. Policy/Public Relations/Articulation/Safety & Security
 - IV. Building & Grounds /Transportation/Athletics & Extra Curricular
 - V. NJSBA/Legislative/County School Board
6. Accept questions and comments from the public on agenda items.

Public participation at board meetings is intended to allow individual members of the public to address the Board on issues of public concern, and not intended as a forum for extended conversation or two-way dialogue with the Board members or District officials. The Board President, Superintendent or designee may respond to questions either at the end of the session, or at a later time. During this time of public comment, the following rules shall apply for anyone participating in the public comment time:

- Clearly state your full name, address and municipality, and/or group affiliation;
- Statements made by a participant shall be limited to five (5) minutes' duration;
- Statements shall be directed to the Board President/presiding officer; no participant may address or question Board members individually;
- In response to comments or questions, the Board may respond (or ask the Superintendent to do so), or may also opt to take the matter up at a future meeting so that the matter is researched by the district administration;
- The Board President/presiding officer may interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, repetitive, or irrelevant;
- The section of the meeting during which participation of the public is allowed shall be limited to thirty (30) minutes unless prior permission has been granted.

7. Staff Reports.
8. Approve the work session & regular meeting minutes from the July 22, 2026 Board of Education meeting (7-22-26 minutes).

9. CONSENT AGENDA: The following items are believed to be of a routine nature requiring no discussion, to be voted upon by a single roll call vote of the Board of Education. Any single member of the Board of Education may have any of these items removed for discussion by so indicating, prior to the vote to be taken on the consent agenda:

FINANCE

- a. Approve Preliminary Monthly Budget Summary Report for the 2025-2026 school year through June 30, 2026, pending audit. Pursuant to N.J.A.C.6A:23-2.11(c).3 the Board Secretary certifies that as of June 30, 2026 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district Board of Education pursuant to N.J.A.C. 6A:23-2.11(a) (FIN A).
- b. Approve Board Secretary Report for June 2026, pending audit. Pursuant to N.J.A.C.6A:23-2(c)4 the Board of Education certifies that as of June 24, 2026, after review of the Secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C.6A:23-2.11(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year (FIN B).
- c. Approve the June 2026 Bank Reconciliation Report, in agreement with the June 2026 Board Secretary Report, pending audit (FIN C).
- d. Approve transfers made by the Superintendent pursuant to Title 18A:22-8.1.
- e. Approve payment of bills (Brought to meeting).
- f. Approve list of out of district staff development workshops and professional development activities (FIN F).
- g. Approve list of field trip requests (FIN G).
- h. Approve the following school fundraising activities (FIN H).
- i. Approve the Public Donor Agreement with Acenda Inc. in the amount of \$84,856.00 for donated resources for School Based Youth Services, for the term of July 1, 2026 to June 30, 2027 (FIN I).
- j. Approve awarding the Request for Proposal for High Impact Tutoring Services to Edmentum. This is being paid through a NJDOE grant for the 2026-2027 school year (FIN J).
- k. Approve increasing the price of lunch for students to \$3.95 for the 2026-2027 school year.

- l. Approve Foundations Behavioral Health to provide out-of-school instruction employing a properly certified teacher to provide instruction, advising the district of grades and providing the district written reports on the student's progress for the 2026-2027 school year.
- m. Approve the following substitute rates starting September 1, 2026:

<u>Substitute Nurse</u>	\$200/hour
<u>Sub Athletic Trainer</u>	\$50/hr
<u>Substitute Secretary</u>	
1-9 years of experience	\$17.50/hour
10+ years of experience	\$18.50/hour
<u>Substitute Custodian</u>	\$18.00/hour
Sub Custodian w/ Black Seal	\$18.50/hour
<u>Substitute Food Server</u>	\$17.00/hour
- n. Approve the reimbursement request to Meghan Miller for 3 credits to Ball State University in the amount of \$2,331.25 as per contract.
- o. Approve Jim Kenny to receive the \$600 driver incentive as per contract.

CURRICULUM & INSTRUCTION

- a. Approve the following District Curriculum updates:

AP Biology	Culinary I	English 9
Biomedical Innovations	Culinary II	Piano
Baking I	Culinary III	Statistics

POLICY

- a. Approve the 1st reading and adoption of Policy Alert 237 (POL A).
- b. Approve the revised job description for Confidential Secretary/Assistant to the Director of Special Services & Director of Curriculum & Instruction (POL B).

PERSONNEL

- a. Accept the letter of resignation from Kiersten Price as an 11 month Secretary, effective August 6, 2026.
- b. Approve Bethany Wiberg to teach an extra period per the LCMREA contract.

- c. Approve the leave of absence of Kaitlyn Robb using accumulated days and FMLA/NJFLA from November 19, 2026 – March 5, 2027.
- d. Approve Julie Heck as Music Subject Area Mentor for Alexander DeStefano.
- e. Approve Donna Vassallo as the Early College Liaison for the 2026-2027 school year to be paid by grant funding, Title IV \$4,000.
- f. Approve the following CTSO Advisor/Coordinators at a stipend of \$1,800 for the 2026-2027 school year:

Gina Bronson	Cinematography
Kelly Hussey	Engineering
Dave Pacevich	Biomedical
Eugene Taylor	Criminal Justice
Robert Ohlsen	Culinary Arts
Mike Wilson	Business/Entrepreneurship

- g. Approve Sherin Mahmoud as a Bus Aide for the 2026-2027 school year
- h. Approve the list of Substitute Teachers for the 2026-2027 school year (PERS E).
- i. Approve the list of Substitute Bus Drivers and Substitute Bus Aides for the 2026-2027 school year (PERS F).
- j. Approve the list of Substitute Food Service workers for the 2026-2027 school year.

High School	RMT
Connie Bulwin	Patricia Burk
Connie Fiorenza	Kathryn Cluff
Gina Lange	Rose Grone
Jeanine Recupero	Sandra Krogman
Cheryl Pohlig	Dawn Cerasi
Diane DeNight	

- k. Approve the following Substitute Custodians for the 2026-2027 school year:
Gregg Cardaci Ron Panczer Chris Figueroa Jr. Julia Gilliam
- l. Approve the following School Security Officers for the 2026-2027 school year:
Doug Whitten Mike Marriner Brian Heacock
Ronald Becker – substitute James Knox - substitute
- m. Approve Lorriane Bianco a Substitute Athletic Trainer for the 2026-2027 school year at \$50 per hour.

- n. Approve the following staff for the 2026-2027 school year:

LCMR Detention and 3-7 Proctors	RMT Detention Proctors
Sandra Adams	Tami Kern
Jessica Donohue	Liza Smith
Kevin Hildebrandt	Caitlyn Pohlig
Nidia Marshall	Angie Schwab
Evan Rundgren	RMT Homework Club
Jodee Sattazahn-Hansen	Dawn Dolinsky

ATHLETICS & EXTRA-CURRICULAR

- a. Approve the following Athletic Coaches and/or Volunteers for the 2026-2027 season:

Name	LCMR
Lindsay Stinson	Head Swim
Jon Stinson	Asst. Swim
Erik Simonsen	Vol. Football/Event Staff
Dawn Flanagan	Vol. Boys Basketball
Danielle Cerbo	Athletics Vol./Event Staff
Matt Gilbert	Vol. Asst. Girls Tennis

- b. Approve the following Schedule C/D Positions for the 2026-2027 school year:

LCMR HIGH SCHOOL	NAME
Band Front Director	Angela Schwab
Fall Pep Band Director	Bethany Wiberg
Jazz Band Director	Bethany Wiberg
Instrumental Ensembles	Bethany Wiberg
Vocal Ensemble Director	Julie Heck
Tri-M Music Honor	Julie Heck
Winter Concert Accompanist	Janice Rose
Spring Musical Vocal Coach	Julie Heck
Spring Musical Costumer Designer	Kathy Kobik
Spring Musical Choreographer	Kelly Kennedy
Spring Musical Band Director	Kaleb Magnusson
RMT	NAME
RMT Band	Bethany Wiberg
String Ensemble	Alex DeStefano
Builders Club	Tami Kern
Yearbook Advisor	Dana Gleason
Student Government	Liz Connelly

BUILDINGS & GROUND

- a. Approve the Lower Township Recreation Department to use both RMT gyms, fields, and field house for the youth basketball and wrestling teams (Nov-Mar) after school. In addition, hold a youth basketball tournament December 27-29 2026 in the RMT gyms. This is contingent upon no conflicts with our own school district activities. All further arrangements will be coordinated with Matt Danze and Roy Olsen.
- b. Approve the Cape May County SWAT Team to use the LCMR High School for tactical training on August 13 & August 20, 2026. This is contingent upon no conflicts with our own school district activities. All further arrangements will be coordinated with Matt Danze and Roy Olsen.
10. Consideration of additional items that may be properly presented to the Board of Education at this time.
11. Receive comments from the public in accordance with the Board of Education's policy on participation at Board meetings.

Public participation at board meetings is intended to allow individual members of the public to address the Board on issues of public concern, and not intended as a forum for extended conversation or two-way dialogue with the Board members or District officials. The Board President, Superintendent or designee may respond to questions either at the end of the session, or at a later time. During this time of public comment, the following rules shall apply for anyone participating in the public comment time:

- Clearly state your full name, address and municipality, and/or group affiliation;
 - Statements made by a participant shall be limited to five (5) minutes' duration;
 - Statements shall be directed to the Board President/presiding officer; no participant may address or question Board members individually;
 - In response to comments or questions, the Board may respond (or ask the Superintendent to do so), or may also opt to take the matter up at a future meeting so that the matter is researched by the district administration;
 - The Board President/presiding officer may interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, repetitive, or irrelevant;
 - The section of the meeting during which participation of the public is allowed shall be limited to thirty (30) minutes unless prior permission has been granted.
12. BE IT RESOLVED that the Board go into closed session to discuss personnel matters, labor relations, litigation, and matters within the attorney client privilege, the general nature of which listed below and that these matters will be disclosed to the public when the particular items under discussion have been concluded: