

**LOWER CAPE MAY REGIONAL SCHOOL DISTRICT  
BOARD OF EDUCATION MEETING  
July 24, 2024  
AGENDA**

1. Call to order.
2. Roll call.
3. Pledge of allegiance.
4. Correspondence (4).
5. Committee Reports and Member Comments:
  - I. Finance /Negotiations
  - II. Curriculum /Personnel/Affirmative Action
  - III. Policy/Public Relations/Articulation/Safety & Security
  - IV. Building & Grounds/Transportation/Athletics & Extra Curricular
  - V. NJSBA/Legislative/County School Board
6. Accept questions and comments from the public on agenda items.

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7. Public Hearing – Superintendents Contract  
Motion to Open                              Motion to Close

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8. Approve the work session & regular meeting minutes from the June 26, 2024 Board of Education meeting (6-26-24 minutes).
9. CONSENT AGENDA: The following items are believed to be of a routine nature requiring no discussion, to be voted upon by a single roll call vote of the Board of Education. Any single member of the Board of Education may have any of these items removed for discussion by so indicating, prior to the vote to be taken on the consent agenda:

**FINANCE**

- a. Approve Preliminary Monthly Budget Summary Report for the 2023-2024 school year through May 31, 2024, pending audit. Pursuant to N.J.A.C.6A:23-2.11(c).3 the Board Secretary certifies that as of May 31, 2024 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district Board of Education pursuant to N.J.A.C. 6A:23-2.11(a) (FIN A).
- b. Approve Board Secretary Report for May 2024, pending audit. Pursuant to N.J.A.C.6A:23-2(c)4 the Board of Education certifies that as of May 31, 2024, after review of the Secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C.6A:23-2.11(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year (FIN B).
- c. Approve the May 2024 Bank Reconciliation Report, in agreement with the May 2024 Board Secretary Report, pending audit (FIN C).
- d. Approve transfers made by the Superintendent pursuant to Title 18A:22-8.1.
- e. Approve payment of bills (Brought to meeting).
- f. Approve list of out of district staff development workshops and professional development activities.
- g. Approve list of field trip requests (FIN G).
- h. Approve the following school fundraising activities:
  - i. Approve the submission of the IDEA application in the amount of \$400,307 and the Cape May Point Consortia in the amount of \$1,140 for the 2024-2025 school year.
  - j. Approve the annual license and subscription fees for PowerSchool SIS Enterprise Management Service for the 2024-2025 school year for \$4,788.

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- k. Approve to accept the proposal from Sonitrol for additional surveillance cameras to cover the District's athletic fields through the Hunterdon County Education Services Commission Co-op (#HCESC-Tech-22-07) in the amount of \$59,809.56, as part of the 2024-2025 budget.
- l. Approve the Transportation Rates for the 2024-2025 school year (FIN L).
- m. Approve to accept the proposal from Engineering Design Associates (EDA) to do to prepare topographic and location survey of the bridge location and wetland points, prepare pedestrian bridge design and specifications for public bidding, prepare and submit, NJDEP wetlands application and coastal general permit (if required), and provide inspection services at a cost up to \$28,200 for the pedestrian bridge project which crosses sections of the meadow and tidal creek and connects the existing nature trail behind RMT (FIN M).
- n. Approve to accept the WJ Gross proposal through the Camden County Education Services Commission Co-op (CCESC #66 CCEPS) in the amount of \$85,920 to replace sixteen D-Hallway doors in the high school, which was part of the 2024-2025 budget (FIN N).
- o. Approve the participation in the National School Lunch and School Breakfast Nutrition Programs for the 24-25 school year.
- p. Approve reimbursement for unused sick days per contract/agreement for the following staff:

Beth Suter	101.5 days	Steve Leadley	384.5 days
Sandy Eakin	224.5 days		
- q. Approve the Tuition Contract for TS022409 to attend Pineland Learning Center for the 2024-2025 school year at a cost of \$61,200.00.
- r. Approve the Tuition Contract for MH020410 to attend Pinelands Learning Center for the 2024-2025 school year at a cost of \$61,200.00.
- s. Approve the Tuition Contract with Cape May Technical School for the 2024-2025 school year (FIN S).
- t. Approve the authorization for records disposal to be shredded as per State guidelines with State approval.
- u. Approve the following use of 2 buses/drivers for the Lower Township Police Department Youth Camp to transportation to/from these locations:
  - 7/29/24 - CMC Police Academy in CMCH
  - 7/30/24 - Morey's Pier Water Park in Wildwood
  - 7/31/24 - Citizens Bank Park in Philadelphia

8/1/24 -The Silver Bullet Boat in Wildwood  
All further arrangements will be coordinated with Jo Ann Laputka.

CURRICULUM & INSTRUCTION

- a. Approval to apply for the Nita M. Lowey 21st Century Community Learning Centers Program Competitive Grant.
- b. Approve the three-year Language Instruction Educational Program (LIEP).
- c. Approve the Bilingual Waiver Data Process Submission.
- d. Approve the following revised District Curriculum:

Algebra II	Geometry	Pre-Calculus
Honors Algebra II	Honors Geometry	AP Pre-Calculus
12 <sup>th</sup> Grade English		

POLICY

Nothing to Report

PERSONNEL

- a. Approve Lorriane Bianco as a Substitute Athletic Trainer for the 2024-2025 school year at \$40 per hour.
- b. Approve the employment contract that was reviewed and approved by the Interim Executive County Superintendent for Greg Lasher, Superintendent, from July 1, 2024 to June 30, 2027 (PERS B).
- c. Approve Lou Bartleson Jr. as a Sub Bus Driver for the 2024-2025 school year.
- d. Approve the following staff for additional summer days 2024-2025:

Gionna Botto-Malecki - 1 day
Kim Dascher - 2 days
- e. Approve the placement request of Ashley Robinson, under the direction of Morgan Dougherty, from September 3, 2024 to December 19, 2024.
- f. Approve the leave of absence of Elizabeth Johnson, using accumulated sick/vacation time and FMLA September 13, 2024 through January 29, 2025.
- g. Accept Myra Belasco's letter of retirement as the Student Support Specialist, effective November 1, 2024.

- h. Approve the 2024-2025 Title IA funds to be used to support extended school day/year programs and to support in-class programs as follows:

**RMT**

Crouthamel, T	\$14,390	Bucko, S	\$13,700
DeHorse, C	\$14,564	Dolinsky, D	\$14,620
Lewis, H	\$13,700	Souder, A	\$14,410
Peterkin, S	\$13,049	Tabler, K	\$13,058
Pullyblank, R	\$15,079	Zimmer, D	\$12,645

**HS**

Matthews, S	\$35,515	Polo, D	\$36,325
O'Donnell, B	\$33,668		

**ATHLETICS & EXTRA-CURRICULAR**

- a. Approve Brett Matthews as a Coaching Mentor for the 2024-2025 school year.
- b. Approve the following fall coaches for the 2024-2025 school year:

Asst. Football	Shane Wolford
Vol. Asst. Football	James Gonzalez
Head Girls Tennis	Greg Douglass
Asst. Girls Tennis	Alec Levin
Co-Head RMT Field Hockey	Dana Gleason

**BUILDINGS & GROUNDS**

- a. Approve the Revolve Church to use the Paul W. Schmidtchen Theatre and two classrooms on Sundays from 8am-12pm with dates to be determined for the 2024-2025 school year. This is contingent upon no conflicts with our own school district activities. All further arrangements will be coordinated with John Drechen and Roy Olsen.
- b. Approve the Lower Township Police Youth Camp to use the LCMR High School Cafeteria on August 1, 2024 from 12pm-1pm to eat lunch. This is contingent upon no conflicts with our own school district activities. All further arrangements will be coordinated with Erik Simonsen and Roy Olsen.
- c. Approve Joanne Reagan Dance to use the Paul W. Schmidtchen Theatre for dance rehearsals and recitals on May 25, 28, 29, 30, 2025. This is contingent upon no conflicts with our own school district activities and certificate of insurance with policy endorsement. All further arrangements will be coordinated with John Drechen and Roy Olsen.
- d. Approve the NJ Audubon to use the Paul W. Schmidtchen Theatre for their Lecture on October 19, 2024 from 4:30pm-7:30pm. This is contingent upon no conflicts with our own school district activities. All further arrangements will be coordinated with John Drechen and Roy Olsen.

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10. Consideration of additional items that may be properly presented to the Board of Education at this time.
11. Receive comments from the public in accordance with the Board of Education's policy on participation at Board meetings.

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12. BE IT RESOLVED that the Board go into closed session to discuss personnel matters, labor relations, litigation, and matters within the attorney client privilege, the general nature of which listed below and that these matters will be disclosed to the public when the particular items under discussion have been concluded: