

**LOWER CAPE MAY REGIONAL SCHOOL DISTRICT
BOARD OF EDUCATION MEETING
July 22, 2026
AGENDA**

1. Call to order.
2. Roll call.
3. Pledge of allegiance.
4. Correspondence.
5. Committee Reports and Member Comments:
 - I. Finance /Negotiations
 - II. Curriculum /Personnel/Affirmative Action
 - III. Policy/Public Relations/Articulation/Safety & Security
 - IV. Building & Grounds /Transportation/Athletics & Extra Curricular
 - V. NJSBA/Legislative/County School Board
6. Accept questions and comments from the public on agenda items.

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7. Staff Reports.
8. Approve the work session & regular meeting minutes from the June 24, 2026 Board of Education meeting (6-24-26 minutes).

9. CONSENT AGENDA: The following items are believed to be of a routine nature requiring no discussion, to be voted upon by a single roll call vote of the Board of Education. Any single member of the Board of Education may have any of these items removed for discussion by so indicating, prior to the vote to be taken on the consent agenda:

FINANCE

- a. Approve Preliminary Monthly Budget Summary Report for the 2025-2026 school year through May 31, 2026, pending audit. Pursuant to N.J.A.C.6A:23-2.11(c).3 the Board Secretary certifies that as of May 31, 2026 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district Board of Education pursuant to N.J.A.C. 6A:23-2.11(a) (FIN A).
- b. Approve Board Secretary Report for May 2026, pending audit. Pursuant to N.J.A.C.6A:23-2(c)4 the Board of Education certifies that as of May 31, 2026, after review of the Secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C.6A:23-2.11(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year (FIN B).
- c. Approve the May 2026 Bank Reconciliation Report, in agreement with the May 2026 Board Secretary Report, pending audit (FIN C).
- d. Approve transfers made by the Superintendent pursuant to Title 18A:22-8.1.
- e. Approve payment of bills (Brought to meeting).
- f. Approve list of out of district staff development workshops and professional development activities.
- g. Approve list of field trip requests.
- h. Approve the following school fundraising activities:
- i. Approve reimbursement for unused sick days per contract/agreement for the following staff:

Pat Holden	390 days	Tracy Crouthamel	67 days
Lee Pierce	169 days	Sandy Beane Fox	257 days
Steve Mueller	328 days		
- j. Approve reimbursement for 40 unused vacation days per contract/agreement for Steve Mueller.

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- k. Approve the submission of the IDEA application in the amount of \$385,826 and the Cape May Point Consortia in the amount of \$984 for the 2026-2027 school year.
- l. Approve the General Services Contract with the Camden County Educational Services Commission for transportation for the 2026-2027 school year (FIN L).
- m. Approve the Affiliation Agreement and Addendum with Western Governor's University that allows us to partner to take student internships (FIN M).
- n. Approve the contract with the Commission of the Blind and Visually Impaired for student 3989596287 for the 2026-2027 school year, at a cost of \$2,668.00.
- o. Approve awarding the lowest bid for Diesel Fuel & Heating Oil #2 to Riggins, Inc. for the 2026-2027 school year.
- p. Approve the authorization for records disposal to be shredded as per State guidelines with State approval.
- q. Approve the revised Refunding Bond and Release for the Estate/Trust of Norma Leckburg (FIN Q).
- r. Approve Sandra Adams to attend the Virtual AP Spanish Seminar on August 3 – August 8, 2026 at a cost not to exceed \$940.00.
- s. Approve Kelly Hussey to attend the Virtual PLTW Digital Electronics classes August 3-August 14, 2026 at a cost not to exceed \$2,400.00.
- t. Approve the reimbursement request to Peter Daly for NJ Excel Model 4 in the amount of \$3,350.00 as per contract.
- u. Approve the use of 1 bus/driver to transport the West Cape May Elementary school to/from the Cove beach on July 30, 2026. All further arrangements will be coordinated with Jo Ann Laputka.

CURRICULUM & INSTRUCTION

- a. Approve the following District Curriculum updates:
 - Human Body Systems
 - Medical Interventions

POLICY

Nothing to Report

PERSONNEL

- a. Accept the letter of resignation from James Blank as a Full-Time Custodian, effective July 10th, 2026.

- b. Approve Lorriane Bianco a Substitute Athletic Trainer for the 2026-2027 school year at \$40 per hour.
- c. Approve Joanna Booney's placement request to do 50 hours of fieldwork under the supervision of David Pacevich at the high school for the fall 2026.
- d. Approve additional summer days for guidance and child study team. Additional days are not to exceed:

CST	HIGH SCHOOL
Gionno Botto-Malecki (3)	Heather Donohue (3)
Brianna Turner (9)	Angela Mannello (3)
Colleen Koch (5)	Dana Markovitz (3)
Kim Dascher (4)	

ATHLETICS & EXTRA-CURRICULAR

- a. Approve the following Schedule C/D Positions for the 2026-2027 school year:

LCMR HIGH SCHOOL	NAME
12th Grade Co-advisor	Carli Crisanti
12th Grade Co-advisor	Ashley Wunder
11th Grade Advisor	Brittany O'Donnell
11th Grade Co-advisor	Don Polo
Building Based New Teacher Mentor Program Coordinator	Gina Bronson
Publications Director	Gina Bronson
Renaissance Co-Coordinator	Gina Bronson
Renaissance Co-Coordinator	Kelly Hussey
Student Council	Dana Markovitz
Spanish Honor Society	Jodee Sattazahn-Hansen
National Honor Society	Chris Vitale
S.A.D.D.	Christine Napoli
Yearbook Co-advisor	Gina Bronson
Yearbook Co-advisor	Carly Crisanti
Key Club	Christine Napoli
Fiber Arts	Kirstin Logan
Comic Book Club	Edward Kraemer
Littoral Society	Jeff Martin
Mock Trial	Edward Kraemer
Athletic Promotion Club	Gina Bronson
E-Sports	Ray Agostini

RMT	NAME
Building Based New Teacher Mentor Program Coordinator	Liza Smith

- b. Approve the following After-Prom Executive Board for the 2026-2027 school year, to hold fundraisers in support of the 2027 After-Prom:

Lisa Cardillo	Lacey Milligan
Stephanie Bada	Melissa Ojasoo
Colleen Black	Carolyn Richards
Krista Cummings	Jen Shivers
Pete Daly	Meg Walker
Georgia Dougherty	Jen Watson

BUILDINGS & GROUND

- a. Approve the NJ Audubon to use the Paul W. Schmidtchen Theatre for their lecture on October 16 & October 17, 2026. This is contingent upon no conflicts with our own school district activities. All further arrangements will be coordinated with Kelly Kennedy and Roy Olsen.
- b. Approve the Revolve Church to use the Paul W. Schmidtchen Theatre and two classrooms, on Sundays from 8am-12pm for the 2026-2027 school year. This is contingent upon no conflicts with our own school district activities. All further arrangements will be coordinated with Kaleb Magnusson and Roy Olsen.
- c. Approve Joanne Reagan Dance to use the Paul W. Schmidtchen Theatre for their rehearsals and dance recitals on May 23, May 27- 29, 2027. This is contingent upon receipt of all required documents and no conflicts with our own school district activities. All further arrangements will be coordinated with Kelly Kennedy and Roy Olsen.
- d. Approve the Congress Street Brass Band to use the high school band room on Wednesday evenings September 1, 2026 –July 31, 2027 from 6:45pm-9pm. This is subject to facility availability and contingent upon no conflicts with our own school district activities. All further arrangements will be coordinated with Roy Olsen and Matt Danze.
- e. Approve the LCMR After-Prom to use the high school concession stand from September through November 2026 during all home varsity football games to benefit the 2027 After-Prom party. Also, to use the high school Media Center to hold meetings with dates/times to be determined and the use of the high school (gyms, cafeteria, classrooms, hallways, etc.) to hold the After-Prom Party on June 5-6, 2027. This is contingent upon no conflicts with our own school district activities. All further arrangements will be coordinated with Matt Danze and Roy Olsen.

10. Consideration of additional items that may be properly presented to the Board of Education at this time.
11. Receive comments from the public in accordance with the Board of Education's policy on participation at Board meetings.

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12. BE IT RESOLVED that the Board go into closed session to discuss personnel matters, labor relations, litigation, and matters within the attorney client privilege, the general nature of which listed below and that these matters will be disclosed to the public when the particular items under discussion have been concluded: