

**LOWER CAPE MAY REGIONAL SCHOOL DISTRICT
BOARD OF EDUCATION MEETING
October 23, 2024
AGENDA**

1. Call to order.
2. Roll call.
3. Pledge of allegiance.
4. Correspondence.
5. Committee Reports and Member Comments:
 - I. Finance /Negotiations
 - II. Curriculum/Personnel/Affirmative Action
 - III. Policy/Public Relations/Articulation/Safety & Security
 - IV. Building & Grounds/Transportation/Athletics & Extra Curricular
 - V. NJSBA/Legislative/County School Board
6. Accept questions and comments from the public on agenda items.

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 - In response to comments or questions, the Board may respond (or ask the Superintendent to do so), or may also opt to take the matter up at a future meeting so that the matter is researched by the district administration;
 - The Board President/presiding officer may interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, repetitive, or irrelevant;
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7. Staff Reports (HS, RMT, Health & Safety Survey).
 8. Approve the work session & regular meeting minutes from the September 25, 2024 Board of Education meeting (9-25-24 minutes).

October 23, 2024 BOE Meeting

9. CONSENT AGENDA: The following items are believed to be of a routine nature requiring no discussion, to be voted upon by a single roll call vote of the Board of Education. Any single member of the Board of Education may have any of these items removed for discussion by so indicating, prior to the vote to be taken on the consent agenda:

FINANCE

- a. Approve Preliminary Monthly Budget Summary Report for the 2024-2025 school year through August 31, 2024, pending audit. Pursuant to N.J.A.C.6A:23-2.11(c).3 the Board Secretary certifies that as of August 31, 2024 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the district Board of Education pursuant to N.J.A.C. 6A:23-2.11(a) (FIN A).
- b. Approve Board Secretary Report for August 2024, pending audit. Pursuant to N.J.A.C.6A:23-2(c)4 the Board of Education certifies that as of August 31, 2024, after review of the Secretary's monthly financial report (appropriations section) and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C.6A:23-2.11(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year (FIN B).
- c. Approve the August 2024 Bank Reconciliation Report, in agreement with the August 2024 Board Secretary Report, pending audit (FIN C).
- d. Approve transfers made by the Superintendent pursuant to Title 18A:22-8.1.
- e. Approve payment of bills (Brought to meeting).
- f. Approve list of out of district staff development workshops and professional development activities (FIN F).
- g. Approve list of field trip requests (FIN G).
- h. Approve the following school fundraising activities.
- i. Approve the calendar for the 2024/25 Budget Preparation Timelines (FIN I).
- j. Approve submission of the Annual Maintenance budget (M1 form) and Comprehensive Maintenance Plan to the county office (FIN J).
- k. Approve the Board Secretary to process any November 2024 Bills prior to the December Board Meeting.
- l. Approve the use of 2 buses/drivers to transport the U.S. Coast Guard Band and Color Guard to and from the West Cape May Christmas Parade on December 7, 2024 and a rain date of December 8, 2024. All further arrangements will be coordinated with JoAnn Laputka.

October 23, 2024 BOE Meeting

- m. Approve the use of 1 bus/driver to transport the Cape May City Elementary SE Class to and from the Nature Center of Cape May on March 21, 2025. All further arrangements will be coordinated with JoAnn Laputka.

CURRICULUM & INSTRUCTION

- a. Approve “Mama Mia” as the High School Spring Musical for the 2024-2025 school year.
- b. Approve “Music Man, Jr.” as the RMT Spring Musical for the 2024-2025 school year.

POLICY

- a. Approve the 2nd Reading and Adoption of Policy Alert 233 and the revisions to Regulations 2418 (Section 504 of the Rehabilitation Act of 1973-Students), 5751 (Sexual Harassment of Students), 4352 (Sexual Harassment of Support Staff Members Complaint Procedure) and 3362 (Sexual Harassment of Teaching Staff Members Complaint Procedure) as part of the NJDOE Civil Rights Compliance Review (POL A).
- b. Approve the School Bus Evacuation Report(s), as conducted per NJAC 6A:27-11.2 (POL B).
- c. Approve the administrative actions for the following completed HIB incident(s):
HIB Identifier#(s)
TG100424

PERSONNEL

- a. Approve Lindsey Harner to move from BA Step 4 with benefits to BA+15 Step 4 with benefits on the salary guide, effective November 1, 2024.
- b. Approve the following Substitute Teachers for the 2024-2025 school year:
Raymond Abbott James Hall Ciara Raymond
Christina Adams Carley Mendyk
Catherine Axelsson Joshua Torres
- c. Approve the following Substitute Food Service Workers for the 2024-2025 school year:
Hanna Gioulis Cathy York

ATHLETICS & EXTRA-CURRICULAR

- a. Approve the following schedule C/D positions for the 2024-2025 school year:

| LCMR | Name |
|----------------------------------|--------------|
| Renaissance Coordinator (shared) | Gina Bronson |
| Renaissance Coordinator (shared) | Kelly Hussey |
| Spring Play Accompanist | Julie Heck |

October 23, 2024 BOE Meeting

b. Approve Deron Azille as a Volunteer Paraprofessional Wrestling Coach for the 2024-2025 school year.

c. Approve the following Spring Coaches for the 2024-2025 school year:

| LCMR Spring Coaches | Name | RMT Spring Coaches | Name |
|---------------------------------|-------------------|---------------------------|--------------------|
| Head Baseball | Ryan Slaney | Head Baseball | Steve Camposio |
| Asst. Baseball | Steve McIntyre | Asst. Baseball | Cory Damiana |
| Asst. Baseball | Erich Wolf | Asst. Softball | Lauren Laricks |
| Vol. Para. Asst. Baseball | Jay DiCave | Head Boys Track | Mark Ridgway |
| Vol. Asst. Baseball | Billy Kocis | Head Girls Track | Nikki Wright |
| Vol. Asst. Baseball | Tod Shoffler | Asst. Track | Gary Douglass, Jr. |
| Head Boys Lacrosse | Cole Blackley | | |
| Asst. Boys Lacrosse | Ian McCrone | | |
| Asst. Boys Lacrosse | Ryan Givens | | |
| Vol. Para. Asst. | Sam Gellura | | |
| Vol. Para. Asst. | Jarryd Hill | | |
| Vol. Para. Asst. | Tom Griffin | | |
| Head Girls Lacrosse | Joanne McLaughlin | | |
| Asst. Girls Lacrosse | Devon Blackley | | |
| Asst. Girls Lacrosse | Michelle Loper | | |
| Vol. Asst. Girls Lacrosse | Anne Bracken | | |
| Vol. Para. Asst. Girls Lacrosse | Nicole Salinsky | | |
| Vol. Asst. Girls Lacrosse | Jen Patterson | | |
| Vol Asst. Girls Lacrosse | Maddie Craig | | |
| Head Softball | Kiersten Price | | |
| Asst. Softball | Allison Onofretti | | |
| Asst. Softball | Judy McCullough | | |
| Vol. Asst. Softball | Tarin Mason | | |
| Boys Tennis | Alec Levin | | |
| Vol. Boys Tennis | Greg Douglass | | |
| Vol. Boys Tennis | Scott Douglass | | |
| Vol. Boys Tennis | Olivia Levin | | |
| Head Boys Track | Syd Peterkin | | |
| Asst. Boys Track | Rich Demers | | |
| Head Girls Track | Dave Pacevich | | |
| Asst. Girls Track | Lilly Swan | | |
| Head Golf | Anthony D'Aleo | | |
| Asst. Golf | Mike Morey | | |
| Vol. Asst. Golf | Darren Rutherford | | |
| Vol. Asst. Golf | Dennis Elia | | |

| | |
|-----------------|-----------------|
| Vol. Asst. Golf | Steve Ransom |
| Vol. Asst. Golf | Jim Ridgway Jr. |

BUILDINGS & GROUNDS

- a. Approve Casiello Basketball to use the RMT and High School Gyms for their Basketball Tournaments on May 31 & June 1 (RMT Gyms Only) and June 7 & 8, 2025 (All Gyms, both buildings) from 8:00am-6:00pm each day. This is contingent upon no conflicts with our own school district activities. All further arrangements will be coordinated with Erik Simonsen and Roy Olsen.
 - b. Approve the RMT Media Center to hold a Scholastic Book Fair in the RMT Media Center on December 9-13, 2024 from 8:30am-3:00pm and 5:00pm-8:30pm on December 10. This is contingent upon no conflicts with our own school district activities. All further arrangements will be coordinated with Erik Simonsen and Roy Olsen.
 - c. Approve Steve Selby to use the RMT Gyms for basketball training on weekends in October 2024 through June 2025 from 8am -12pm, actual dates and times to be determined on availability. This is contingent upon no conflicts with our own school district activities. All further arrangements will be coordinated with Erik Simonsen and Roy Olsen.
10. Consideration of additional items that may be properly presented to the Board of Education at this time.
 11. Receive comments from the public in accordance with the Board of Education’s policy on participation at Board meetings.

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October 23, 2024 BOE Meeting

12. BE IT RESOLVED that the Board go into closed session to discuss personnel matters, labor relations, litigation, and matters within the attorney client privilege, the general nature of which listed below and that these matters will be disclosed to the public when the particular items under discussion have been concluded: